



Lic. #878017

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## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

03/10/2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear General Contractor:

This is to confirm **Green Vista Landscape** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC22-0026-39.A1 Crown Point ES WSM GMP 1** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Green Vista Landscape**

By:

**Julia Blinova-Assistant Controller**

**[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]**

**Subcontractor's Pre-Job Conference Form: GREEN VISTA LANDSCAPE**

Status Published	Version 1	Phone Number (619) 879-7870
Assigned PSA Specialist Maria Cruz	Email mcruz5@sandi.net	

**Subcontractor's Information**

**Contractor**  
GREEN VISTA LANDSCAPE

Company Address 1516 E. Sedona Dr. Orange, Ca 92866	Phone Number	Fax Number
CSLB License Number 878017	DIR Number 100007433	

Contractor License Classification  
\*A - GENERAL ENGINEERING CONTRACTOR, B - GENERAL BUILDING CONTRACTOR, C-2 - INSULATION AND ACOUSTICAL, C21 - BUILDING MOVING, DEMOLITION, C22 - ASBESTOS ABATEMENT (Check DOSH Asbestos Registration), C27 - LANDSCAPING\*

Tiered Subcontractor Yes	Tiered SubContractor To WHITSON CONTRACTING & MANAGEMENT, INC.
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**Pre-Award & Contract Information**

Bid Number CC22-0026-39,A1	Bid Title Crown Point Elementary School Whole Site Modernization GMP 1	Prevailing Wage Determination 2022-2
Contract Number CC22-0026-39,A1	Contract Title Crown Point Elementary School Whole Site Modernization GMP 1	Contract Amount 2913045.71

**Overall Scope of Work for Which Your Company is Responsible**

**Overall Scope of Work**  
Erosion Control install.

**Jobsite Scheduling Information**

Expected Start Date 3/27/2023	Estimated Duration(Days) 610
Number of Shifts 1	Shift Description 7:00am-3:30pm
Pay Day Friday	Pay Period End Day Friday

**Jobsite Administration**

JOBSITE CONTACT ?	ADMINISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Tony	Decker	tony4@greenvista.net	(714) 323-8783

**Crew: Laborers**

**Scope of Work your firm will perform on this project**  
Erosion Control install.

Equipment to be utilized in performing work on this Project  
N/A

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Labors Local 89	Laborer	Pending	Landscape-Erosion Control install	Pending	3/27/2023 - 8/25/2025	2	3

**Add other direct Subcontractors not included on the Division of Work**

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
		Contractor not required to submit information